

TIMELINE CHANGES

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Matthew 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men.

Matthew 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Jesus Christ crucified, hanging on the cross:

Luke 23:34 Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

THE PARABLE OF THE FIG TREE:

Jesus Christ's earthly ministry; 3 years + 1 year (the 1 year extension of mercy)

Luke 13:6-9

6 He spake also this parable; **A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

7 Then said he unto the dresser of his vineyard, **Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?**

8 **And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:**

9 **And if it bear fruit, well: and if not, then after that thou shalt cut it down.**

Israel would indeed be given that full one-year extension of mercy. Christ died, he was buried and he rose again. His 40 day remaining ministry on earth to Israel, was when the one-year extension of mercy really began in earnest, we can say.

Acts 1: Christ ascended into heaven. The Holy Spirit comes UPON them (Acts 1:8, 2), not within them, and the Holy Spirit, thru Peter picked it up where Christ left off; trying to continue to prod that nation into producing the confession that Leviticus 26:40 called for;

Leviticus 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

There would still be the larger part of the year, for Peter's ministry to make a difference with Israel as a nation. She could still become that holy nation/that kingdom of priests, prophecy foretells will take place if she would make that confession.

Acts 2:34-35

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, *SIT* thou on my right hand,

35 Until I make thy foes thy footstool.

The 1 year extension of mercy is about to end. Stephen, the fruit inspector, comes on the scene surveying the nation Israel.

Acts 6:5

5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Acts 6:8

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

The stoning of Stephen:

Acts 7:51-60

51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept *it*.

54 When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man *STANDING* on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

The Lamb: Jesus Christ

Revelation 5:1-12

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

- 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, *STOOD* a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 7 And he came and took the book out of the right hand of him that sat upon the throne.
- 8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
- 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
- 10 And hast made us unto our God kings and priests: and we shall reign on the earth.
- 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
- 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Revelation 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Isaiah 3:13 The LORD *STANDETH UP* to plead, and *STANDETH* to judge the people.

Acts 8:1 And Saul was consenting unto his [Stephen] death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

The conversion of Saul/Paul on the road to Damascus. The dispensation of the grace of God and the body of Christ begins. God is dealing differently with men.

Acts 9:1-16

- 1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 4 And he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?**
- 5 And he said, Who art thou, Lord? And the Lord said, **I am Jesus whom thou persecutest: *it is hard for thee to kick against the pricks.***
- 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, **Arise, and go into the city, and it shall be told thee what thou must do.**
- 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing

no man.

- 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.
- 9 And he was three days without sight, and neither did eat nor drink.
- 10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, **Ananias**. And he said, Behold, I *am here*, Lord.
- 11 And the Lord *said* unto him, **Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,**
- 12 **And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.**
- 13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
- 14 And here he hath authority from the chief priests to bind all that call on thy name.
- 15 But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**
- 16 **For I will shew him how great things he must suffer for my name's sake.**

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

The fall of Israel:

Romans 11:11-13

- 11 I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.
- 12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
- 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Blindness:

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

The end of the dispensation of the grace of God:

1 Thessalonians 4:16-17

- 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- 17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

The great tribulation:

2 Thessalonians 2:8-12

- 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
- 9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

- 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- 11 And for this cause God shall send them strong delusion, that they should believe a lie:
- 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Love of the truth/the truth: Paul's Gospel (1 Corinthians 15:1-4, 2 Corinthians 5:18-21, Galatians 2:16, Ephesians 2:8-9, 1 Timothy 2:4-6)

1 Corinthians 15:3-4

- 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
- 4 And that he was buried, and that he rose again the third day according to the scriptures:

2 Corinthians 5:18-21

- 18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
- 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- 20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.
- 21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

1 Timothy 2:4-6

- 4 Who will have all men to be saved, and to come unto the knowledge of the truth.
- 5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;
- 6 Who gave himself a ransom for all, to be testified in due time.

2 Timothy 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith OF

Jesus Christ, even we have believed IN Jesus Christ, that we might be justified by the faith OF

Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Ephesians 2:8-9

- 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:
 - 9 Not of works, lest any man should boast.
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1 Corinthians 2:6-8

- 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
- 7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
- 8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

Satan:

Ezekiel 28:3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

Romans 11:25-27

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this *is* my covenant unto them, when I shall take away their sins.

Times past:

Acts 3:19-21

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.